

First Words

The _____ for the parable – **Luke 18:9** - *He also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt:*

The _____ of the parable – **Luke 18:10** - *“Two men went up into the temple to pray, one a Pharisee and the other a tax collector.*

Pharisees

Tax Collectors

The _____ in the parable

The prayer of the Pharisee – **Luke 18:11-12** - *The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. ¹² I fast twice a week; I give tithes of all that I get.’*

The prayer of the Tax Collector – **Luke 18:13** - *But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’*

The _____ from the parable – **Luke 18:14** - *I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.*”

The _____ after the parable

The Rich Ruler has a _____ hope - See **Luke 18:18-30**

Luke 18:20–21 - *You know the commandments: ‘Do not commit adultery, Do not murder, Do not steal, Do not bear false witness, Honor your father and mother.’ ”²¹ And he said, “All these I have kept from my youth.”*

The Blind Beggar has a _____ hope – See **Luke 18:35-43**

Luke 18:35, 38 - *As he drew near to Jericho, a blind man was sitting by the roadside begging...³⁸ And he cried out, “Jesus, Son of David, have mercy on me!”*

Our Savior provides an _____ hope - See **Luke 19:1-10**

Luke 19:9-10 - *And Jesus said to him, “Today salvation has come to this house, since he also is a son of Abraham.”¹⁰ For the Son of Man came to seek and to save the lost.”*

A final thought

Luke 18:16–17 - *But Jesus called them to him, saying, “Let the children come to me, and do not hinder them, for to such belongs the kingdom of God.”¹⁷ Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.”*

