

First words:

A. The scheme to _____ to the Promised Land – **Genesis 30:25-31:55**

1. The desire of Jacob to _____ Laban – **Genesis 30:25-36**

Genesis 30:25–26 - As soon as Rachel had borne Joseph, Jacob said to Laban, “Send me away, that I may go to my own home and country. ²⁶ Give me my wives and my children for whom I have served you, that I may go, for you know the service that I have given you.”

2. The plan by Jacob to _____ Laban – **Genesis 30:37-43**

Genesis 30:37–39 - Then Jacob took fresh sticks of poplar and almond and plane trees, and peeled white streaks in them, exposing the white of the sticks. ³⁸ He set the sticks that he had peeled in front of the flocks in the troughs, that is, the watering places, where the flocks came to drink. And since they bred when they came to drink, ³⁹ the flocks bred in front of the sticks and so the flocks brought forth striped, speckled, and spotted.

3. The command to Jacob to _____ Laban – **Genesis 31:1-16**

Genesis 31:2–3 - And Jacob saw that Laban did not regard him with favor as before. ³ Then the LORD said to Jacob, “Return to the land of your fathers and to your kindred, and I will be with you.”

4. The intervention for Jacob to _____ Laban – **Genesis 31:17-42**

Genesis 31:22–24 - When it was told Laban on the third day that Jacob had fled, ²³ he took his kinsmen with him and pursued him for seven days and followed close after him into the hill country of Gilead. ²⁴ But God came to Laban the Aramean in a dream by night and said to him, “Be careful not to say anything to Jacob, either good or bad.”

5. The covenant with Jacob to _____ Laban – **Genesis 31:43-55**

Genesis 31:48–50 - Laban said, “This heap is a witness between you and me today.” Therefore he named it Galeed, ⁴⁹ and Mizpah, for he said, “The LORD watch between you and me, when we are out of one another’s sight. ⁵⁰ If you oppress my daughters, or if you take wives besides my daughters, although no one is with us, see, God is witness between you and me.”

B. The scheme to _____ in the Promised Land – **Genesis 32:1-33:20**

1. Jacob _____ Esau – **Genesis 32:1-32**

a. Jacob _____ regarding reconciliation – **Genesis 32:1-8**

Genesis 32:7–8 - Then Jacob was greatly afraid and distressed. He divided the people who were with him, and the flocks and herds and camels, into two camps, ⁸ thinking, “If Esau comes to the one camp and attacks it, then the camp that is left will escape.”

b. Jacob _____ concerning reconciliation – **Genesis 32:9-12**

Genesis 32:11–12 - Please deliver me from the hand of my brother, from the hand of Esau, for I fear him, that he may come and attack me, the mothers with the children. ¹² But you said, ‘I will surely do you good, and make your offspring as the sand of the sea, which cannot be numbered for multitude.’ ”

c. Jacob _____ for reconciliation – **Genesis 32:13-21**

Genesis 32:20–21 - And you shall say, ‘Moreover, your servant Jacob is behind us.’ ” For he thought, “I may appease him with the present that goes ahead of me, and afterward I shall see his face. Perhaps he will accept me.” ²¹ So the present passed on ahead of him, and he himself stayed that night in the camp.

d. Jacob _____ before reconciliation – **Genesis 32:22-32**

Genesis 32:24–25 - And Jacob was left alone. And a man wrestled with him until the breaking of the day. ²⁵ When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob’s hip was put out of joint as he wrestled with him.

2. Jacob _____ Esau – **Genesis 33:1-20**

a. Jacob is _____ – **Genesis 33:1-3**

Genesis 33:2–3 - And he put the servants with their children in front, then Leah with her children, and Rachel and Joseph last of all. ³ He himself went on before them, bowing himself to the ground seven times, until he came near to his brother.

b. Jacob is _____ – **Genesis 33:4-11**

Genesis 33:4–5 - But Esau ran to meet him and embraced him and fell on his neck and kissed him, and they wept. ⁵ And when Esau lifted up his eyes and saw the women and children, he said, “Who are these with you?” Jacob said, “The children whom God has graciously given your servant.”

c. Jacob is _____ – **Genesis 33:12-17**

Genesis 33:12–13 - Then Esau said, “Let us journey on our way, and I will go ahead of you.” ¹³ But Jacob said to him, “My lord knows that the children are frail, and that the nursing flocks and herds are a care to me. If they are driven hard for one day, all the flocks will die.

d. Jacob is _____ – **Genesis 33:18-20**

Genesis 33:18 & 20 - And Jacob came safely to the city of Shechem, which is in the land of Canaan, on his way from Paddan-aram, and he camped before the city....²⁰ There he erected an altar and called it El-Elohe-Israel.

So... What's it to me?

